## STATE OF CALIFORNIA TRAVEL EXPENSE CLAIM STD 262 (REV 6/93)

See Instructions and \*Privacy Statement on Reverse Side

										Page				Dance
CLAIMANT'S NAME						SSAN OR EMPLOYEE NUMBER*					1 MENT	of	2	Pages
Phyllis W. Cheng											/IEIN I			
POSITION CHERRY POSITION CB/ID NUMBER						DIVISION OR BUREAU							INDEX NUN	MRER
Director Exempt				Executive								II VEEX IVOI	.ber	
RESIDENCE														
						2218 Kausen Drive							916-478	-7250
CITY STATE ZIP CODE			CITY STATE							ZIP CODE	10.0			
			5		Elk Grove			CA		95758		95758		
(1)MONT	H/YEAR	(3)	(4)	(5)	MEALS		(6)	(7) T	RANSI	PORTATIO	N		(8)	(9)
April 2009		LOCATION				O.T., L/T		(A)	(B)	(C) CARFARE	(D)		BUS NESS	TOTAL
(2)		WHERE EXPENSES	LODGING	BREAK-		N/C RELO	INCIDEN-	COST OF	TYPE	TOLLS,	PRIVATE	CAR USE	EXPENSE	EXPENSES
		WERE INCURRED		FAST	LUNCH	OR DINNER	TALS	TRANS	USED	PARK NG			1	FOR DAY
DATE	TIME	Coore monto/Durbank				DINNER			_		MILES	AMOUNT		
04/03	1705	Sacramento/Burbank Pasadena							A	4.00	20	47.77		04.77
04/04									PC	4.00	32	17.77		21.77
04/13		Los Angeles							PC					
04/14	0000	Riverside							PC					
04/15	0820	Burbank/Sacramento							Α					
04/46		Cooromonto							00	0.50				0.50
04/16 04/16	1700	Sacramento Elk Grove/SF							SC SC	2.50				2.50
	1700						0.00		_					0.00
04/17		SF/Oakland Oakland/Burbank					6.00		SC					6.00
04/17									A PC		20	44.05		14.05
04/20	0820	Los Angeles Burbank/Sacramento									26	14.25		14.25
04/21	0620	burbank/Sacramento							Α					
(10)	SUBT	OTALS					6.00			6.50	58	32.01		44.51
COLUI		DE (ACCTG USE ONL	Y)		J		0.00			0.00	00	02.01		77.01
		I TOTAL	,										\$	44.51
(11) PUF		OF TRIP, REMARKS AND D	ETAILS (at	tach rece	eipts/vou	chers whe	en requi	red)			(12) NO	ORMAL W	ORK HOU	
All airfa	are paid	d by employee at her pri	vate expe	nse.						•	080	00-1700		
		r, CA Association of Black			e: FEHA	50th, Pa	asaden	a.		•			EHICLE LIG	CENSE NBR.
		Employee on vacation.								•	6ATV	V241		
4/13/09: Meetings with Los Angeles District Office Deputy Director and Administrators, L.A. (14) MILEAGE F												ATE CLAIN	ИED	
4/14/09: Speaker, Inland Fair Housing Mediation Board re: FEHA 50th, Rancho Cucamonga55														
4/16/09: Attended monthly Director's meeting at SCSA, Sacramento.  AGENCY AC														
4/16/09 - 4/17/09: Presenter at State Bar Fair Housing Symposium, San Francisco.  4/20/09: Equal Rights 101 presentation, N. Hollywood High School, N. Hollywood.													JSE ONL	Y
4/20/09	: Equal	Rights 101 presentation, I	N. Hollywo	ooa Higi	n Schoo	I, N. HOI	iywood.			-		/ DEVOLVI	NC FUND C	LIECK NDD
(15) I HE	RFRY (	CERTIFY That the above is a	true staten	nent of th	ne travel e	expenses	incurred	d by me in	accord	lance	PAID B	r REVOLVI	NG FUND C	HECK NBK.
` '		the service of the State of C						•						
		num rate, I certify that the cos												
		net the requirements as presond seat belt usage.	cribed by S	AM Sect	ions 0750	0, 0751, 0	1752, 07	53 and 075	o4 per	aining to				
	aroty arr	a coat boil acage.			T									
CLAIMA	NT'S SIC	GNATURE	DATE		(16) SIGI	NATURE C	F OFFIC	ER APPRO\	/ING T	RAVEL AN	D PAYM	ENT	DATE	
5/14/09				<b>避</b> 驾									5/21/2009	
(17.)SP	(17.)SPECIAL EXPENSE AUTHORIZATION-SIGNATURE and TITLE (See Item 17 on reverse)												DATE	
						•								